

**CALIFORNIA STATE ATHLETIC COMMISSION**

1424 HOWE AVENUE, SUITE 33, SACRAMENTO, CA 95825-3217 (916) 263-2195 FAX (916) 263-2197  
5757 W. CENTURY BLVD., GF-16, LOS ANGELES, CA 90045 (310) 641-8668 FAX (310) 641-8516

**COMMISSION MEETING AGENDA**

Thursday, December 12, 2002 – 9:00 a.m. to 11:30 a.m. and 1:00 p.m. to 5:00 p.m. or  
Until the finish of business at Embassy Suites – LAX South  
1440 East Imperial Avenue  
El Segundo, CA 90245  
(310) 640-3600

**OPEN SESSION**

Commission Action/Information

1. **CALL TO ORDER BY CHAIRMAN**
2. **APPROVAL OF OCTOBER 17, 2002 COMMISSION MEETING MINUTES**
3. **SUMMARY OF CHAIRMAN ACTIVITIES SINCE LAST MEETING**
4. **SUMMARY OF EXECUTIVE OFFICER ACTIVITIES SINCE LAST MEETING**
5. **2003 MEETING DATES AND LOCATIONS**
6. **PROFESSIONAL – AMATEUR FIGHT CARDS - ACTION**
7. **GLOVE WEIGHTS - INFORMATION**
8. **BOXERS' USE OF STEROIDS – REGULATIONS - INFORMATION**
9. **ASSIGNMENT OF PHYSICIANS AND NUMBER OF PHYSICIANS ASSIGNED  
TO EVENTS - ACTION**
10. **REFEREE EVALUATION AND ASSIGNMENTS PROGRAM – INFORMATION /  
ACTION**
11. **CAGE FIGHTING – MIXED MARTIAL ARTS – INFORMATION / ACTION**
12. **MARTIAL ARTS REGULATIONS – INFORMATION / ACTION**

13. **REQUEST FOR LUMP SUM DISTRIBUTION OF PENSION BENEFITS –  
MEDICAL DISABILITY – ACTION**
  - 13.1 Mike Anderson – Professional Boxer
14. **BAD CHECK POLICY – INFORMATION / ACTION**
15. **BUDGET REVIEW - INFORMATION**
16. **STRATEGIC PLAN – INFORMATION / ACTION**
17. **COMMITTEE REPORTS – INFORMATION / ACTION**
  - 17.1 Arbitration Committee Report
  - 17.2 Pension Plan Review Committee Report
  - 17.3 Medical and Safety Standards Advisory Committee Report
    - 17.3.1 Association of Boxing Commissions Medical Input
    - 17.3.2 Injury Update
  - 17.4 Officials Committee Report
    - 17.4.1 Policies
  - 17.5 Amateur Boxing Committee Report
  - 17.6 Martial Arts Advisory Committee
18. **AGENDA ITEMS FOR FUTURE MEETINGS**
16. **COMMISSIONERS' COMMENTS AND/OR RECOMMENDATIONS**
17. **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

For further information or hotel reservations please contact:  
Jessica Finch at (916) 263-2195